



# MURPHY PROPERTIES

A PLACE YOU'LL BE PROUD TO CALL HOME

## RENTAL APPLICATION

A \$100.00 fee must accompany this application. This fee is applied towards the First month rent.

### APPLICANT'S PERSONAL INFORMATION

Applicant's Full Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Social Security #: \_\_\_\_\_

Present Address: \_\_\_\_\_  
\_\_\_\_\_

Present Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Have you ever been convicted of a felony? YES NO

### CO-APPLICANT'S PERSONAL INFORMATION

Co-applicant's Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Social Security #: \_\_\_\_\_

Present Address: \_\_\_\_\_  
\_\_\_\_\_

Present Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Have you ever been convicted of felony? YES NO

### EMPLOYER INFORMATION

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Job Title: \_\_\_\_\_

Current Income: \_\_\_\_\_/month

### EMPLOYER INFORMATION

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Job Title: \_\_\_\_\_

Current Income: \_\_\_\_\_/month

### BANKING INFORMATION

Bank Name: \_\_\_\_\_

City: \_\_\_\_\_

Type: CHECKING SAVINGS

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Bank Name: \_\_\_\_\_

City: \_\_\_\_\_

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### LANDLORD INFORMATION

Present Landlord: \_\_\_\_\_

Landlord's Address: \_\_\_\_\_  
\_\_\_\_\_

Phone #: \_\_\_\_\_

Length of Tenancy: \_\_\_\_\_

Amount of Rent: \_\_\_\_\_

May we contact your previous landlord? YES NO

Is your rent current? YES NO

Has your rent been late? YES NO

Have you been ever been evicted? YES NO

### LANDLORD INFORMATION

Present Landlord: \_\_\_\_\_

Landlord's Address: \_\_\_\_\_  
\_\_\_\_\_

Phone #: \_\_\_\_\_

Length of Tenancy: \_\_\_\_\_

Amount of Rent: \_\_\_\_\_

May we contact your previous landlord? YES NO

Is your rent current? YES NO

Has your rent been late? YES NO

Have you ever been evicted? YES NO

**OCCUPANCY INFORMATION** - List below ALL persons to occupy premises other than applicant and co-applicant.

NAME	AGE	RELATIONSHIP
_____	_____	_____
_____	_____	_____
_____	_____	_____

**VEHICLE INFORMATION** - List any vehicles which will be occupying the premises.

YEAR	MAKE	MODEL	COLOR	PLATE #
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**REFERENCES** - List two personal references

NAME	RELATIONSHIP	PHONE
_____	_____	_____
_____	_____	_____

**NEXT OF KIN** - In case of emergency, please list the next of kin not living with you.

NAME	RELATIONSHIP	PHONE
_____	_____	_____

A non-refundable fee of \$20.00 per applicant is charged on all rental applicants for the purpose of verifying the information included on this application. I understand the \$100.00 fee will under no circumstances be returned to me on my decline of an approved application. This application is preliminary only and does not obligate the owner or its agents to execute a lease or deliver a possession of the proposed premises. Keys will be furnished only after contemplated lease and other documents have been thoroughly executed by all parties and only after applicable rental and security deposit payments have been paid.

Applicant represents that all of the statements on this application are true and complete and hereby authorizes verification of the information, references and credit records. Applicant acknowledges that false information herein may constitute a criminal offense under Wisconsin Law.

In signing, the applicant gives full unrestricted right to the landlord to contact the above listed on this application for verification, emergencies or other reasons deemed necessary by the landlord.

I hereby authorize the owner of his agent to make inquires that they deem proper and necessary regarding my qualifications as a tenant. I also authorize my employer, landlord and creditors to furnish the owner or agent such information as requested by them. I have read, agree and understand this agreement.

**Applicant's Signature:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
**Co-Applicant's Signature:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**ADMINISTRATIVE PURPOSES ONLY**

<b>Apartment #:</b> _____	<b>Monthly Rent:</b> _____
<b>Application Fee:</b> _____	<b>Date:</b> _____ <b>Check #:</b> _____
<b>Credit Report:</b> <b>FAVORABLE</b> <b>UNFAVORABLE</b>	
<b>Is Applicant Accepted?:</b> <b>YES</b> <b>NO</b>	
<b>Move-in Date:</b> _____	<b>Term of Lease:</b> _____/months
<b>1<sup>st</sup> Month's Rent:</b> _____	<b>Date:</b> _____
<b>Security Deposit:</b> _____	<b>Date:</b> _____